Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No: 2066

Dated: 05-09-2022

It is certified that an inspection team headed by Municipal Council Jagraon (Ludhiana) inspected the Mahant Lachhman Dass Senior Secondary School, Talwandi Kalan, Tehsil Jagraon, District Ludhiana, Punjab on 02-09-2022, checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 05-09-2022 to 05-09-2023.

Signature with Seal: ...

Name:

Designation:

Assistant Engineer of

the Govt. Public Health Department (PHED)/

Authorised officer of the Municipal Council

Jagraon (Ludhiana)

Certified that this is the true of correct translation in English document (presented by

G Sukminder Singh A OF INDIV

To

Principal

Mahant Lachhman Dass Senior Secondary School

Talwandi Kalan Tehsil Jagraon, District Ludhiana

Mahant Lact.hman Dass Sen. Sec. School, Tale food: Kalan (Ludhiana) (Affiliated with C.B.S.E., New Delhi) Affiliation No. 1631022

Viahant Lachhman Dass Educational
Society (Regd.) Talwandi Kalan (Ldh.)
Registration No. 1300
principal/President/Manager/Gashier

Jasminder fame



Phone: 01624-223233 Fire Birgade: 01624-223230

MUNICIPAL COUNCIL JAGRAON (LUDHIANA) ਦਫਤਰ ਨਗਰ ਕੌਂਸਲ ਜਗਰਾਉਂ (ਲੁਧਿਆਣਾ)

ਨੰਬਰ 2066

ਮਿਤੀ 05-89-102-

ਵੱਲ,

ਪ੍ਰਿੰਸੀਪਲ, ਮਹੰਤ ਲਛਮਨ ਦਾਸ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ , ਤਲਵੰਡੀ ਕਲਾਂ,ਜਗਰਾਉਂ।

ਵਿਸ਼ਾ:- Regarding Issue of Hygiene and Sainition Certificate. I

ਹਾਵਾਲਾ :- ਆਪ ਦੇ ਪੱਤਰ ਨੰ: MLD/601 ਮਿਤੀ 01.09.2022 ਦੇ ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਤੇ ਹਵਾਲੇ ਸਬੰਧੀ ਫੀਲਡ ਸਟਾਫ ਵੱਲੋਂ ਮਹੰਤ ਲਛਮਨ ਦਾਸ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਜਗਰਾਉਂ ਦਾ ਮੌਕਾ ਵੇਖਿਆ ਗਿਆ।ਇਸ ਸਕੂਲ ਵਿੱਚ ਲੜਕੇ-ਲੜਕੀਆ ਲਈ ਵੱਖ-ਵੱਖ ਟਾਇਲਟਸ ਬਣੇ ਹੋਏ ਹਨ ਅਤੇ ਪੀਣ ਵਾਲੇ ਸਾਫ ਪਾਣੀ ਦਾ ਪੂਰਾ ਪ੍ਰਬੰਧ ਕੀਤਾ ਹੋਇਆ ਹੈ।ਟਾਇਲਟਸ ਦੀ ਚੰਗੀ ਤਰ੍ਹਾਂ ਸਾਫ-ਸਫਾਈ ਕੀਤੀ ਹੋਈ ਹੈ ।ਸਕੂਲ ਅੰਦਰ ਕੂੜੇ ਦੇ ਡੱਸਟਬੀਨ ਲੱਗੇ ਹੋਏ ਹਨ।

ਕਾਰਜ ਸਾਧਕ ਅਛਸਰ, ਨਗਰ ਕੌਂਸਲ ਜਗਰਾਓਂ।

B.Bang

Michant Lachhman Dass Sen. Sec. School, Talvandi Kalan (Ludhiana) (Affiliated with C.B.S.E., New Delhi) Affiliation No. 1631022

Mahant Lachhman Dass Educational Society (Regd.) Talwandi Kalan (Ldh.) Registration No. 1300 principal/President/Manager/Cashier

Dasminder kame

From

The Head

Department of Microbiology

PAU, Ludhiana.

To

The Principal

M.L.D. Sen Sec School

Talwandi Kalan

Ludhiana

Memo. No. 2032 Dated: 19/04/23

Subject:

Bacteriological quality of drinking water (IS-10500:1991. BIS New Delhi).

Reference is made to your letter No. nil dated 17.04.2023 regarding sample of water for bacteriological analysis.

REPORT

S. No.	Source	Coliform organisms		Faecal Coliform / E. coli
		Present/ Absent	Most Probable Number index (<10/100ml)	Detected / Not detected
01	Water sample	Absent		Not Detected

INFERENCE

Bacteriologically safe

:- 01

*Bacteriologically not safe

:- nil

Amander singh

Technician

Water Testing Lab

Department of Microbiology

PAU. Ludhiana

Water Testing Lab

Department of Microbiology

PAU, Ludhiana

NOTE: This result relates to the sample provided to us and laboratory is not responsible for drawing/collecting of samples. The contents of this report are meant for your guidance and should not be used for Advertisement, Evidence and Litigation. This test document shall not be reproduced without the permission of the University.

Department Ligrapiology Punjablicateultural University,

Department of Microbiology

*Treatment for non-potable water as per WHO recommendations: Treat 20L of water with 1mL dose of 10% Sodium hypochlorite or 1.8mL dose of 5% Sodium hypochlorite solutions with retention time of 30 Mins. The water must be used within 24 hours of treatment. The solution is available with all the chemical stores

Mahant Lachiman Dass Sen. Sec. School, Tanzana Kalan (Ludhlana) (Affiliated with C.B.S.E., New Delhi) Affiliation No. 1631022

Mahant Lachhman Dass Educational Society (Regd.) Talwandi Kalan (Ldh.) Registration No. 1300 principal/President/Manager/Cashier

Jasminder Laur