

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHANT LACHHMAN DASS SEN. SEC. SCHOOL, TALWANDI KALAN (LDH.) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631022 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21012 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TALWANDI KALAN, LUDHIANA , PUNJAB - 142025 |
| 5 | PRINCIPAL NAME | Baldev Dass Bawa |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | mldsrsschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9814023183 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mldschoool.co.in/wp-content/uploads/AFFILIATION-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mldschoool.co.in/wp-content/uploads/SOCITY-REGISTRATION-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mldschoool.co.in/wp-content/uploads/NOC-File-.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mldschoool.co.in/wp-content/uploads/RTE-MANTA-2020-2023-1.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mldschoool.co.in/wp-content/uploads/Building-Safety-Certificate-2023-24.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mldschoo1.co.in/wp-content/uploads/Fire-Safty-certificate-2023.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mldschoo1.co.in/wp-content/uploads/Self-Certification-Proforma.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mldschoo1.co.in/wp-content/uploads/Healt-Sanitation-Certificate-2023.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mldschoo1.co.in/wp-content/uploads/Fees-Detail-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mldschoo1.co.in/wp-content/uploads/Academic-Calender-2023-24-OK_compressed.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mldschoo1.co.in/wp-content/uploads/SMC-MLD-2023.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mldschoo1.co.in/wp-content/uploads/PTA-MLD-2023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mldschoo1.co.in/wp-content/uploads/Last-Three-Year-Board-Result-.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | Baldev Dass Bawa |
| 2 | TOTAL NO. OF TEACHERS | 58 |
| | PGT | 14 |
| | TGT | 15 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | 1:1.4 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Yes, Appointed |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes, Appointed |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 63 | 63 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 48 | 48 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11371 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 57 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 49 |

| | | |
|---|---|---|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 40 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ZRnyb5qLB1c |