

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHANT LACHHMAN DASS SEN. SEC. SCHOOL, TALWANDI KALAN (LDH.)
2	AFFILIATION NO.(IF APPLICABLE)	1631022
3	SCHOOL CODE (IF APPLICABLE)	21012
4	COMPLETE ADDRESS WITH PIN CODE	TALWANDI KALAN, LUDHIANA , PUNJAB - 142025
5	PRINCIPAL NAME	Baldev Dass Bawa
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mldsrsschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814023183

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mldschool.co.in/wp-content/uploads/AFFILIATION-1.pdf">https://mldschool.co.in/wp-content/uploads/AFFILIATION-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mldschool.co.in/wp-content/uploads/SOCITY-REGISTRATION-1.pdf">https://mldschool.co.in/wp-content/uploads/SOCITY-REGISTRATION-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mldschool.co.in/wp-content/uploads/NOC-File-.pdf">https://mldschool.co.in/wp-content/uploads/NOC-File-.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mldschool.co.in/wp-content/uploads/RTE-MANTA-2020-2023-1.pdf">https://mldschool.co.in/wp-content/uploads/RTE-MANTA-2020-2023-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mldschool.co.in/wp-content/uploads/BULDING-SAFE-CERTIFICATE-2024-25.pdf">https://mldschool.co.in/wp-content/uploads/BULDING-SAFE-CERTIFICATE-2024-25.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mldschoo1.co.in/wp-content/uploads/Fire-Noc-Mahant-Lachhman-Dass-Sen-Sec-School-2024.pdf">https://mldschoo1.co.in/wp-content/uploads/Fire-Noc-Mahant-Lachhman-Dass-Sen-Sec-School-2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mldschoo1.co.in/wp-content/uploads/Self-Certification-Proforma.pdf">https://mldschoo1.co.in/wp-content/uploads/Self-Certification-Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mldschoo1.co.in/wp-content/uploads/DRINKING-WATER-CERTIFICATE-2024-25.pdf">https://mldschoo1.co.in/wp-content/uploads/DRINKING-WATER-CERTIFICATE-2024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mldschoo1.co.in/wp-content/uploads/Detail-of-Fee-2024-25.png">https://mldschoo1.co.in/wp-content/uploads/Detail-of-Fee-2024-25.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mldschoo1.co.in/wp-content/uploads/Academic-Calender-2024-25.pdf">https://mldschoo1.co.in/wp-content/uploads/Academic-Calender-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mldschoo1.co.in/wp-content/uploads/SMC-MLD-2023.pdf">https://mldschoo1.co.in/wp-content/uploads/SMC-MLD-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mldschoo1.co.in/wp-content/uploads/PTA-MLD-2023.pdf">https://mldschoo1.co.in/wp-content/uploads/PTA-MLD-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mldschoo1.co.in/wp-content/uploads/Annual-Board-Classes-Result-2.png">https://mldschoo1.co.in/wp-content/uploads/Annual-Board-Classes-Result-2.png</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Baldev Dass Bawa

2	TOTAL NO. OF TEACHERS	58
	PGT	14
	TGT	15
	PRT	20
3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	Yes, Appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes, Appointed

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	63	63	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	48	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11371
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 49
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZRnyb5qLB1c">https://www.youtube.com/watch?v=ZRnyb5qLB1c</a>

